

C. DUKES SCOTT
EXECUTIVE DIRECTOR

1401 Main Street, Suite 900
Columbia, SC 29201



Phone: (803) 737-0800
Fax: (803) 737-0801

DAN E. ARNETT
CHIEF OF STAFF

DAWN M. HIPPIE
DIRECTOR

TELECOMMUNICATIONS, TRANSPORTATION, WATER/WASTEWATER

February 9, 2009

The Honorable Charles L.A. Terreni
Chief Clerk/Administrator
South Carolina Public Service Commission
101 Executive Center Dr., Suite 100
Columbia, SC 29210

RECEIVED
2009 FEB 10 AM 9:43
SC PUBLIC SERVICE
COMMISSION

Re: Docket No. 2009-41-T; Application of the South Carolina Tariff Bureau, Inc. to amend its Tariff No. 5.

Dear Mr. Terreni:

This letter is a request to postpone the processing and numerical assignment of tariff revisions submitted by Lisa Stevens, Executive Director, on behalf of The South Carolina Tariff Bureau, Inc. (SCTB) in the above-referenced matter. The description of the filing requests an amendment to certain charges in their existing tariff on file with the Office of Regulatory Staff (ORS). Due to the fact that a non-compliance and/or consumer interest related issue may exist, the ORS would like the opportunity to perform an impact study regarding this filing.

The filing for a tariff increase by the SCTB is tantamount to the simultaneous filing by approximately sixty household goods movers. The requested increase will impact the public throughout the State.

In its efforts to protect the using and consuming public from what might be unfair rates and tariffs, ORS is requesting time to perform an impact study on a sampling of the companies comprising the SCTB. We have selected six companies which will provide a representative sample of the SCTB.

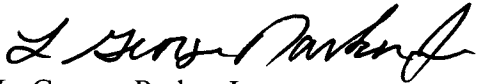
We have requested the financial and operational information and records needed to perform the impact study. We will allow the selected companies sufficient time to compile their responses and to prepare for the impact study.

Given the number of impact studies required, the time it takes to complete these studies, and the number of auditors available to perform the studies, ORS respectfully requests 120 days to complete its study in order to provide the Commission with factual information.

Please accept the original of this letter for filing and return the copy enclosed to me in the envelope provided.

If you have any questions, please feel free to contact me at 803-737-0984.

Sincerely,

A handwritten signature in black ink, appearing to read "L. George Parker Jr.", written in a cursive style.

L. George Parker Jr.

Program Manager, Transportation Department, ORS

Cc: Dawn Hipp

Jay Jashinsky

Malini Gandhi

Jeff Nelson

Shealy Reibold

Roy Barnette

Robin Jacobs

Lisa Stevens